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**\*BIBDATASHEET\*****CONFIRMATION NO. 3722**

Bib Data Sheet

SERIAL NUMBER 10/002,569	FILING DATE 11/23/2001  RULE	CLASS 340	GROUP ART UNIT 2632	ATTORNEY DOCKET NO.
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## APPLICANTS

Curtis Jude Martin, Kent, OH;

\*\* CONTINUING DATA \*\* *Nme/DP* \*\*\*\*\*\*\* FOREIGN APPLICATIONS \*\* *Nme/DP* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 01/22/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 3	TOTAL CLAIMS 2	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>DP</i>	Initials		

## ADDRESS

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## TITLE

E. V. E. emergency vehicle environment

FILING FEE  RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit